

# Statutory Notice of Forthcoming Executive Key Decisions and Intention to Conduct Business in Private

Published in Accordance with The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 (“the Regulations”)

The following decisions are due to be taken by Cabinet on **5 December 2019**

<b>Title:</b>	Adult Social Care - Winter Plan 2019/20
<b>Summary:</b>	In order to set out the approach across Winter 2019/20 for Lancashire County Council Adult Social Care, a winter plan has been developed which requires approval from Cabinet. This plan will run until 31st March 2020.
<b>Portfolio Holder(s)</b>	Cabinet Member for Adult Services
<b>Contact:</b>	Tony Pounder Tel: 01772 536287 tony.pounder@lancashire.gov.uk Director of Adult Services, County Hall, Preston, PR1 8XJ
<b>Title:</b>	Operational Premises
<b>Summary:</b>	The report describes issues relating to the county council's operational service delivery premises.
<b>Portfolio Holder(s)</b>	Leader of the County Council
<b>Contact:</b>	Sue Haworth Tel: 01772 533888 susan.haworth@lancashire.gov.uk, Emma Pearse emma.pearse@lancashire.gov.uk, Martin Slater Tel: 07825 842748 martin.slater@lancashire.gov.uk
<b>Title:</b>	SEND Sufficiency Strategy
<b>Summary:</b>	The Developing the Approach and Provision for Children and Young People with Special Educational Needs and Disabilities report was presented to Cabinet on 8th August 2018. This report provided an overview of the current position in relation to provision for children and young people with special educational needs and disabilities and a set of principles to guide further work in this area. The purpose of the current report is to build upon these principles to create an overarching SEND strategy and to make a series of recommendations about how this might be implemented to ensure sufficiency of provision in the future.
<b>Portfolio Holder(s)</b>	Cabinet Member for Children, Young People and Schools
<b>Contact:</b>	Dr Sally Richardson sally.richardson@lancashire.gov.uk
<b>Title:</b>	The Future of Maintained Nursery Schools
<b>Summary:</b>	A report on the current position of Lancashire's maintained nursery schools and options to secure their sustainability in the future.
<b>Portfolio Holder(s)</b>	Cabinet Member for Children, Young People and Schools
<b>Contact:</b>	Paul Duckworth Tel: 01772 516166 paul.duckworth@lancashire.gov.uk
<b>Title:</b>	West Lancashire Integrated Community Partnership
<b>Summary:</b>	The report sets out proposals for revised governance arrangements.
<b>Portfolio Holder(s)</b>	Cabinet Member for Health and Wellbeing, Cabinet Member for Adult Services
<b>Contact:</b>	Tony Pounder Tel: 01772 536287 tony.pounder@lancashire.gov.uk Director of Adult Services, County Hall, Preston, PR1 8XJ

Where the above documents are open to public inspection, copies will be published on the Council's website at least five clear days before the meeting when the decisions are made.

Please note that decisions on the above matters may be taken later than the date shown.

The meeting is likely to move into private session for part of the meeting to consider various reports. If so, the public will be excluded from that part of the meeting. The reason for this is that those reports will, or may, involve the disclosure of confidential and/or exempt information as defined within S100A(3) and Schedule 12A of the Local Government Act 1972. A final decision on whether the meeting shall move into private session will be taken during the meeting. Should you wish to make any representations in relation to part of the meeting being held in private, please contact Josh Mynott at [josh.mynott@lancashire.gov.uk](mailto:josh.mynott@lancashire.gov.uk)

The following representation(s) have been received about why the meeting should be held in public:

None received.

The County Council's response to the above representation(s) is as follows:

N/A